

# Articles of Incorporation and Certificate of Organization

We, whose names are hereto subscribed, do by this agreement, associate ourselves together with the intention of forming a Credit Union in accordance with Chapter 17 of the Laws of the State of Kansas, and to hereby bind ourselves to comply with the provisions of this instrument and with all laws, rules, and regulations applicable to Credit Unions and do hereby certify as follows:

**FIRST:** The name of the proposed Credit Union is \_\_\_\_\_ Credit Union.

**SECOND:** The business office of the said Credit Union is to be located in the city of \_\_\_\_\_  
\_\_\_\_\_ in the State of Kansas. County of \_\_\_\_\_.

**THIRD:** The name and address of its resident agent and registered office in this State, is:

street address	city	state	zip code	county
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**FOURTH:** This Credit Union is organized **NOT** for profit, **NOT** for charity, but for service and the objects and purposes to be transacted and carried on are:

- (a) To foster economic democracy through this Credit Union.
- (b) To bring the ideal of economic freedom to our Credit Union members, to the end that the use of money be based upon the beneficial needs of members and not upon greed.
- (c) To bring those higher conceptions of a more perfect economic life which will be truly of the people, by the people, and for the people.
- (d) To promote thrift by receiving the savings of its members in payment for shares.
- (e) To make loans to members in the way and manner provided by law.
- (f) To invest the savings of its members in the way and manner provided by law.
- (g) To exercise those functions described in the laws of the State of Kansas governing Credit Unions, and to exercise all other powers granted to corporations generally which are supplemental to Credit Union law and which are not inconsistent with laws specifically applicable to Credit Unions.

**FIFTH:** This Credit Union shall have no authority to issue capital stock.

**SIXTH:** The par value of shares of said Credit Union shall be \$\_\_\_\_\_.

**SEVENTH:** The number of shares shall be unlimited.

**EIGHTH:** The conditions of membership shall be fixed by the bylaws.

**NINTH:** The number of directors shall be five or more as fixed by the bylaws.

**TENTH:** The term for which this Credit Union is to exist shall be in perpetuity.

**ELEVENTH:** Organization as a Credit Union is desired in accordance with the provisions of said above described laws.

**TWELFTH:** The names and places of residence (Post Office Address) of each of the incorporators and subscribers and the number of shares subscribed by each are as follows:

Print or Type Names and Addresses below:

one

one

one

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one

one

one

one

one

In witness whereof, we have made, signed and acknowledged this Certificate of Organization and Articles of Incorporation in triplicate, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. Sign below

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF KANSAS

County of \_\_\_\_\_

}

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ before me personally appeared the above named individuals, know to me to be the persons described therein and who executed the same as their free act and deed.

In testimony whereof, I have here unto set my hand and affixed my notarial seal the day and year last above mentioned.

\_\_\_\_\_  
Notary Public

(SEAL)

My commission expires \_\_\_\_\_, 20 \_\_\_\_\_.

**OFFICE OF THE SECRETARY OF STATE**

Received of the \_\_\_\_\_ Credit Union and deposited in the State Treasury, fees on these Articles of Incorporation and Certificate of Organization as follows: \_\_\_\_\_  
\_\_\_\_\_, 20 \_\_\_\_\_. Filing and Recording Fee \_\_\_\_\_ \$75.00

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Chief Clerk

**CERTIFICATE OF APPROVAL**

*I hereby certify that I have examined the above Articles of Incorporation and Certificate of Organization and I further certify that I am satisfied that the proposed field of operation is favorable to the success of this Credit Union, and that the standing of the proposed organizers is such as to give assurance that its affairs will be properly administered.*

Approved: \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
Credit Union Administrator